

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

جَزِيرَةُ سُقْلَانَى مُدْرِسَةُ حَرَقْ بَرَّ

رَجَاءُ بَرَّ مُدْرِسَةُ حَرَقْ بَرَّ

بَرَّ بَرَّ

1989 / 1 / 1

جَرْوَى	جَرْوَى
I	جَرْوَى
90	جَرْوَى
026	جَرْوَى

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• جَرْوَى

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(2) جَرْوَى

(3) جَرْوَى

(4) جَرْوَى

(5) جَرْوَى

(جَرْوَى)

- (١) مَرْجَنْتُ وَ بِسْرَجْنَتُ وَ قَبْرَجْنَتُ

(٢) حَمْرَجْنَتُ نَدْرَجْنَتُ وَ حَمْرَجْنَتُ حَمْرَجْنَتُ

(٣) حَمْرَجْنَتُ أَنْجَنْتُ وَ حَمْرَجْنَتُ حَمْرَجْنَتُ

(٤) حَمْرَجْنَتُ كَنْجَنْتُ وَ حَمْرَجْنَتُ حَمْرَجْنَتُ

১৫২৫ ২৫১২ ৩৮২

(20% 40)

فَرِيقٌ مُّعَذَّبٌ لَّمْ يَنْتَهُ

• ﻢَوْلَى ﺔَرِيقٍ ﻭَرَبِّ ﺔَرِيقٍ ﻪَبَرِيقُ ﺔَرِيقٍ ﻪَبَرِيقُ ﺔَرِيقٍ

- (2) **ମୁଖ୍ୟ ପରିବହନ ଯେତେବେଳେ କାହାର କାହାର କାହାର କାହାର**
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(سُورَةُ الْمُنْذِرِ)

۱- جزء دویست و هشتاد و چهارم

I am always amazed when I hear people saying that sport creates goodwill between the nations, and that, if only the common peoples of the world could meet one another at football or cricket, they would have no wish to meet on the battlefield. But it is not difficult to see that international sporting contests lead to acts of hatred.

As soon as strong feelings of rivalry are aroused, the idea of playing the game according to the rules always vanishes. People want to see one side on top and the other humiliated, and they forget that victory gained through cheating or through the action of the crowd is meaningless. Even when the spectators do not interfere physically they try to influence the game by cheering their own side and demoralizing opposing players with boos and insults. Serious sport has nothing to do with fair play. It is bound up with hatred, boastfulness, disregard of all rules and an unnatural pleasure in witnessing violence; in other words it is war minus the shooting.